

## NOTES FOR EXHIBITORS

**Standard pots must be used.** The inside diameter of the pot should be approximate to the perpendicular height and the diameter at the top should be appreciably greater than the diameter at the bottom (i.e. the pot should have a distinct taper). Half pots or shrub pots are not allowed. The colour of the pots must be terracotta - except for hanging pots. The class for hanging pots will be judged as for baskets. Only commercial hanging pots will be permitted.

## SHOW DEFINITIONS

**Standard** - A standard must have no more than one support. All standards must be a single stem. The dimensions refer to the length of the clear stem between the surface of the compost and the lowest branch.

**Bush** - A bush is an exhibit which must be developed on a single stem not exceeding 1½". The entire exhibit should be covered with a healthy abundance of foliage and flower which should be of the size expected of the cultivar being shown. The exhibit should present a balanced shape when viewed from all angles.

**Shrub** - A shrub is an exhibit with more than one shoot emerging from below compost level. It can be developed from more than one plant. The entire exhibit should be covered with a healthy abundance of foliage and flower which should be as expected of the cultivar being shown. The exhibit should present a balanced shape when viewed from all angles.

## SHOW RULES

1. The OPEN Section of the competition (apart from class 17) is open to all. The NOVICE Section is for appropriate members of the Society only.
2. Exhibitors may only have one entry in any class.
3. Exhibitors should lodge an entry form with the Show Secretary by 9:30pm on Friday and obtain their class cards immediately on arrival at the hall. Class cards must be placed face downwards with the appropriate entry in each class.
4. All plants must have been the property of the exhibitor for at least three months prior to the show. This also applies to plants from which flowers are taken. All plants must be shown in the pots in which they are grown.
5. The Judges will be at liberty to withhold any prize if the exhibit is not considered worthy.
6. While judging is in progress, all persons except the Judges, Stewards and Officers of the Society officially retained, must retire from the hall.
7. Points will be awarded as follows: 1<sup>st</sup> = 3 points; 2<sup>nd</sup> = 2 points; 3<sup>rd</sup> = 1 point. In the event of a tie for the most points in the show, the award will be given to the competitor gaining the most firsts.
8. Any protest must be made in writing to the Secretary before 3.00pm on the day of judging.
9. The Committee shall have the power to declare any exhibits disqualified if a protest is upheld, their decision is final.
10. A "Novice" is a competitor who has never won a first prize for fuchsias at a recognised fuchsia show.
11. No exhibits or class cards may be removed before the close of the Show.
12. All perpetual cups and trophies presented by the Society are held by the winners for one year and must be returned to the Secretary.
13. All plants entered should be free from pests and diseases. Any plant considered to be carrying pests or diseases will be removed from the Hall. In this matter the Judges' decision is final.
14. Any matter not provided for in these rules will be dealt with by the Committee, whose decision will be accepted as final.
15. In the craft class the item must be the exhibitor's own work.

# SOUTH EAST SCOTLAND FUCHSIA SOCIETY

## 39<sup>th</sup> ANNUAL SHOW



**SATURDAY  
8<sup>th</sup> SEPTEMBER 2018**

**To be held in conjunction with  
Dalkeith Horticultural Society**

**At Dalkeith School Campus,  
Cousland Road,  
Thornycroft, Dalkeith.**

**Opening times  
Saturday 1pm – 4:30pm**

**STAGING OF EXHIBITS ON  
FRIDAY EVENING 7pm – 9:45pm  
and  
SATURDAY MORNING 7am – 9:45am**

**JUDGING STARTS AT 10am**

**Exhibits to be removed between 4:30 pm - 5 pm**

**PRESENTATION OF PRIZES at AGM in November**



**President : Dougie Neill : ☎ 01875 612 122**

**Show Secretaries : Ian Gillon : ☎ 01896 209 116**

**& Dougie Neill : ☎ 01875 612 122**

Registered Charity Number SC 004038

# SCHEDULE OF CLASSES

## NOVICE SECTION

Open only to Society Member exhibitors not having won a first prize at any fuchsia society show.

1. ONE POT, single or double flowered, pot not exceeding 3½" (90mm).
2. ONE POT, single or double flowered, pot not exceeding 5¼" (134mm).
3. ONE POT, any variety any size of pot.
4. ONE POT, novice cutting provided by the society pot not exceeding 5" (127mm).

## OPEN SECTION

Open to all members and non members, excluding classes 17 & 36.

5. ONE POT, any variety, in 3½" (90mm) pot.
6. THREE POTS, any variety / varieties, in 3½" (90mm) pots.
7. ONE POT, any variety, to be grown in 4" (102mm) pot.
8. TWO POTS, one variety, in 4" (102mm) pots, to be judged as matching pair.
9. ONE POT, single flowered, pot not exceeding 5¼" (134mm).
10. ONE POT, double flowered, pot not exceeding 5¼" (134mm).
11. TWO POTS, pots not exceeding 5¼" (134mm).
12. ONE POT, single flowered, pot not exceeding 6½" (165mm).
13. ONE POT, double flowered, pot not exceeding 6½" (165mm).
14. TWO POTS, any variety / varieties, pots not exceeding 6½" (165mm).
15. ONE POT, any variety, any size of pot.
16. ONE POT of an ornamental foliage type, any size of pot.  
**Classes 1 – 16 may be grown as bush or shrub.**
17. CUTTING COMPETITION (Society Members Only) pot not to exceed 5" (127mm).
18. ONE POT Encliandra. Any size pot up to 6" (154mm).
19. ONE POT species, including sub-species and variants. Any sized pot.
20. ONE PLANT, Triphylla in 6½" (165mm) maximum pot.
21. ONE PLANT, Triphylla in any size pot.
22. ONE POT, Unusual cultivar or unusual shape, pot not exceeding 10" (254 mm).
23. ONE MINI STANDARD, 6 to 10" (154 to 254mm), pot not to exceed 5¼" (134mm).
24. ONE QUARTER STANDARD, 10" to 18" (254mm to 457mm).
25. ONE HALF STANDARD, 18" to 30" (457mm to 762mm) **or**  
ONE FULL STANDARD, 30" to 42" (762mm to 1067mm).
26. ONE FUCHSIA, any cultivar, trained as a bonsai in a bonsai dish.
27. ONE BOWL of floating flower heads.
28. "TWELVE BLOOMS" shown on board.
29. "SIX BLOOMS", one variety, shown on board.  
**Classes 28 & 29 should be staged on boards provided by the Society. The**

**judges look for a display of unblemished even sized blooms at an identical stage of development.**

30. ONE personally taken photograph of a fuchsia or fuchsias, conventional or digital.
31. ONE ITEM in any craft depicting a fuchsia(s). Must be exhibitor's own work.
32. ONE OR MORE PLANTS grown in hanging pot not exceeding 12" (305mm).
33. ONE HANGING BASKET not exceeding 16" (406mm).
34. ONE HALF HANGING BASKET.
- 35.

### The South East Scotland Fuchsia Society's Championship Class

THREE POTS, any variety/varieties,  
pots to be  
3½"(90mm), 4"(102mm) and 5"(127mm).

36. ONE HANGING POT (Society Members Only) Plants and pot supplied by Society.

It would be appreciated if all plants staged had an appropriately sized terracotta coloured saucer placed under each pot.

## TROPHIES AWARDED

<b>Individual Award *</b>	Best pot in classes 1 – 4.
<b>W G Gall Trophy</b>	Winner in class 6.
<b>BFS Crested Spoon *</b>	Winner in class 13. (moves on each year)
<b>District Shield</b>	Best pair in classes 8, 11, 14.
<b>Cuttings Trophy</b>	Winner in class 17.
<b>BFS Bronze Medal *</b>	Winner in class 15. (moves on each year)
<b>Ron Ewart Salver</b>	Most points in classes 5 – 36.
<b>Joe Ormiston Trophy</b>	Best exhibit in classes 32 – 34.
<b>Sam Sloan Trophy</b>	Best pot in show.
<b>BFS Special Award Rosette *</b>	Best pot in show.
<b>William Linklater Bowl</b>	Best exhibit in classes 28 – 29.
<b>SESF Anniversary Quaich</b>	Best standard in classes 23 – 25.
<b>Special Award *</b>	Best exhibit in classes 30 – 31.
<b>The SESFS Special Rosette</b>	Best exhibit in show.
<b>SESF Championship Shield</b>	Winner in class 35.
<b>Hanging Pot Award *</b>	Winner in class 36.

**Note:** Trophies marked with \* remain the property of the winning exhibitor.

The prizes awarded will be presented at our AGM meeting in November.  
See our web site [www.sesfs.co.uk](http://www.sesfs.co.uk) for location and time.